



TEST REPORT

No. [REDACTED]

Date : 07 Nov 2007

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[REDACTED]
Attn : [REDACTED]

THIS REPORT IS TO SUPERSEDE TEST REPORT NO. [REDACTED] DATED 25 SEP 2007

Report on the submitted sample said to be [REDACTED] PROCESS INK (Consist of equal proportion of Cyan, Magenta, Yellow & Black)

Date of Sample Receipt : 29 Aug 2007
Date of Test/s Performed : 06 to 22 Sep 2007

Sample Receiving Date : SEP 06, 2007
Testing Period : SEP 06, 2007 TO SEP 22, 2007

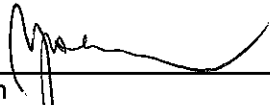
Test Requested : To determine Lead and Soluble element Content in the submitted samples in accordance with the American Society for Testing and Materials - ASTM F963-07.

Test Method : Total Lead Content (Clause 4.3.5.1) - Wet acid digestion.
Soluble element Contents (Clause 4.3.5.2) - Samples were extracted by dilute hydrochloric acid in accordance with ASTM F963-07 (Clause 8.3).
Analysis was performed by Atomic Absorption Spectrometer and Inductively Coupled Plasma Atomic Emission Spectrometer.

Results : Details please refer to next page(s).

Conclusion : The submitted samples comply with the stated Lead and Soluble element content Requirements of the American Society for Testing and Materials - ASTM F963-07.

Signed for and on behalf of
SGS Testing & Control Services Singapore Pte Ltd



Y.C. Tham
Laboratory Manager

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Results:

1) ASTM F963-07 –Total Lead Content #

<u>Element</u>	<u>1</u>	<u>Limit</u>
Total Lead (Pb)	< 20	600 mg/kg

Specimen Description:

1. Black Wet Ink

2) ASTM F963-07 –Soluble Heavy Metal Content #

<u>Element</u>	<u>1</u>	<u>Limit</u>
Soluble Lead (Pb)	< 5	90 mg/kg
Soluble Antimony (Sb)	< 5	60 mg/kg
Soluble Arsenic (As)	< 5	25 mg/kg
Soluble Barium (Ba)	< 10	1000 mg/kg
Soluble Cadmium (Cd)	< 5	75 mg/kg
Soluble Chromium (Cr)	< 5	60 mg/kg
Soluble Mercury (Hg)	< 6.7	60 mg/kg
Soluble Selenium (Se)	< 10	500 mg/kg

Specimen Description:

1. Black Wet Ink

Remark: - < = less than

- Results of soluble elements shown are of the adjusted analytical results.

- Results shown are of the total weight of dry samples.

Tested by an SGS Lab (ref. 2161173/TY)

*** End of Report ***

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